

2025 K-State Economics Club Field Trip  
(Application due, 5 PM February 27, 2025)  
Please Scan and Email to [DKUESTER@KSU.EDU](mailto:DKUESTER@KSU.EDU) or turn into Waters 327)

Please fill out the application on the reverse side of this page if you would like to attend this year's field trip. While we are hoping to completely fund this trip for students, we may require that some expenses may be paid by the individual student. Therefore we are requesting a \$120 deposit be paid (cash or check) with your application. Checks should be made out to Omicron Delta Epsilon.

You will be asked to share a hotel room with another student of the same gender and it is possible we may have three people in a hotel room. Again, the club will pay for your travel and hotel. Leisure travel is the responsibility of each student and possibly some food expenses.

The trip will take place April 10-12.

The current plan is to fly out of Manhattan, Kansas at 5 AM on April 10. We will drop things off at the hotel and start with our agenda. We should land back in Manhattan at 1132 AM on Saturday.

Here is a tentative agenda for the trip = We have several other options for meetings including at American Airlines, the Dallas Federal Reserve, Wingstop, Goldman Sachs,

Thursday morning and lunch – Meet with Spencer McGowan – President of the McGowan Group - *Named by Barron's three times as one of the nation's top 1000 financial advisors, Spencer McGowan is President and founder of McGowanGroup Asset Management.*

*Utilizing a proprietary cash-flow based investment discipline, coupled with advanced investment performance tracking systems; Spencer has built a solid wealth management platform for successful families. Spencer delivers a fast-paced, weekly recap of global financial news on KLIF, 570.*

*The unique NetWorth Radio broadcast features interviews with nationally acclaimed authors and Dallas business leaders*

<https://themcgowangroup.com/meet-the-team/spencer-mcgowan/>

<https://www.youtube.com/@McGowanGroupAssetManagement>

Group Dinner Thursday Night

Friday afternoon we have a meeting planned with Charlotte Lake – Senior VP of Corporate Responsibility for AT&T. We will spend a couple of hours at AT&T.

Forgive my informality but I am confident this will be an amazing trip. Judging by previous trips I don't think I am building this up too much! I realize we have very few specifics about this trip

Application

Please include with this form a one page essay (typed) listing your favorite economics club events you have attended. Within this one page essay include a paragraph about how attending this trip might relate well to your chosen field of study. Applications should be typed and no more than a page and a half in length (one page or slightly less is preferred).

**RELEASE**

In consideration of being allowed to participate in the Economics Club field trip to Dallas, Texas April 10-12, 2025

I hereby release Kansas State University, the State of Kansas, the Kansas Board of Regents and their agents, officers and employees, from all claims, demands, and causes of action of any kind, including claims for negligence, which may arise from my participation in the aforementioned event.

I realize that if there are COVID related issues that prevent me from traveling I am responsible for my travel back to Manhattan, Kansas and all health related expenses while I am in Dallas after the trip is over. I also realize I am responsible for providing my own travel from Dallas to Manhattan, Kansas and that employees (specifically Daniel Kuester) of Kansas State University will not be held legally responsible for any issues that arise if I choose to return from Dallas, Texas. after the group returns on April 12, 2025

I have reviewed and understand this release and fully understand and assume the risks associated with participation in the event. I further understand that no medical or other insurance coverage is being provided. I will provide a copy of government approved proof of COVID-19 vaccination as part of this application.

\_\_\_\_\_
Date

\_\_\_\_\_
Signature of Participant

\_\_\_\_\_
Printed Name (Full Legal Name as shown on Legal ID (for plane ticket)

\_\_\_\_\_
Address

If participant is under 18 years of age, a parent or legal guardian’s signature is required.

Additional Information for purchase of plane ticket.

\_\_\_\_\_
(Date of Birth – Month, Day, Year)

\_\_\_\_\_
(State of Residence)